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of the poet's but as a revelation
of the man himself it is re-
markable. In a vain and
sophomoric preface he decla-
res that poetry is to him an
idle experiment and that this
is his first and last attempt
to amuse himself in that line.
Curiously enough as he starts
for Greece on his last, fatal
journey, he again ridicules
literature and says that the
poet is a "mere babbler". It
is this despising of the art which
alone makes him famous
that occasions our deepest
disappointment. Even in his
magnificent passages, in a
glowing description of nature
or of a Hindoo woman's en-
quisitive love, his work is fre-
quently marred by a wret-
ched pun or by some cheap
buffoonery, which ruins our
first splendid impression of
his poetry. Byron's later volu-
mes, 'Manfred and Cain', the
one a curious, and perhaps

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read them. His literary kinship is with the Elizabethans in his love for romance and beauty and in his craving for the Renaissance spirit of learning. We find in his poetry a continuation of the Elizabethan tradition. That is why many a critic agree to call Milton a belated Elizabethan. A. T. Wyatt remarks in this connection, "He belongs in spite of chronology, to the glorious earlier Elizabethan period, and not to the later period of partial decline." Mr. David Daiches observes, "Milton who in many respects was more of an Elizabethan, a man of the seventeenth century, shared the Elizabethan feeling for Ovid as the great narrator of classical myth the poet who transmitted in lively and picturesque form the whole achievement of the classical imagination." Verity also believes that Milton belonged to the Elizabethans. He says, "Milton was the last of the

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of human kindness, the sympathy with the poor was strongly felt by Chaucer as by Shakespeare. Both Chaucer and Shakespeare like Juvenal did not fall foul on their characters. There was a spirit of sunny endeavour about Chaucer and Shakespeare to make things better for the people. Chaucer's aloofness from starving people was also the outcome and result of his conservatism optimism. He saw the world as it was full violence, treachery, avarice and haunted by the ~~shadow~~ shadow of disease and death, but he saw it - whole with calm, amused and delighted eyes. He was not like some of the doubt-racked Victorians who took a pessimistic view of life, but like Browning he had enough courage, faith and optimism to enjoy the world in the midst of miseries. ~~He~~ Chaucer took delight like a roe in the sunny and bright pleasure of life. Intense

Elizabethans, a lonely survival
lingering on into days when
French influence was beginning
to dominate English taste. Even
the metre of his poetry must
have sounded stranger to ears
familiarised to the crisp clear-
ness and epigrammatic ring of
the rhymed couplet."

In his use of Blank verse and in
his classical strain Milton
was truly an Elizabethan. His
early poems grew on Elizabe-
than soil and drank Elizabeth-
an air. They fully reveal his
love of beauty and romance, a
passion for music and art and
imaginative exuberance. These
were the qualities which chara-
cterized the Elizabethan poetry.
For example, these lines
from 'On May Morning' reve-
al his Elizabethanness:-

"Now the bright morning
star, dayes harbinger
comes dancing from the
East, and leads with her
The flowry May, who

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from her green lap throws
The yellow cowslip, and
the pale primrose ..." "The Morning of Christ's
milton's poem 'On Nativity' is written
within the Spenserian tradition. There are clear echoes
of Spenser himself, of Phineas Fletcher and other Elizabethans. 'The Stanzaic forms and the texture are the
culmination of Milton's early Spenserian phase? Keats
the great romantic, admired
the lovely nineteenth stanza:
" To oracles are dumb
No voices are hideous
hummm" X X X

Apollo from his shrine
Can no more divine,
With hollow shriek the
steep of Delphos leaving"

His Lycidas is based on the
sixteenth century Italian pas-
toral poetry. Milton was never
a mere completely Renaiss-

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ancer artist than he is in this poem. we have in this poem the echoes of Theocritus, Virgil, Ovid, Spenser, Sidney and Shakespeare. Lycidas recalls the Elizabethan elegies in tone and expression, though it is predominantly puritan. The Elizabethans composed sonnets frequently. Milton also wrote sonnets. In this too he was mostly an Elizabethan. The imagination, style and picturesque images of his great epics also establish his kinship with the Elizabethan poetry. His decision of writing the first national epic speaks of his Elizabethan quality, that is love for the nation, nationalism and patriotism. In fact, he possesses the qualities of a true Elizabethan hero. "The world of Paradise Lost is also an ideal, conventional world, like the world of the Arabian Nights, or the world of the chivalrous romance, or that

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Question: Discuss Milton as a belated Elizabethan.

Answer: When Milton was born most of the Elizabethans had already written their great works. Spenser had written his 'Faerie Queene' and was dead before 1600. Sir Philip Sidney had died a dozen years before Spenser's birth. By the time Milton came to compose his epics, the spirit of Renaissance had almost died down and there was a marked change in the temper and outlook of the new age. But Milton did not allow himself to be tied down to his age. No doubt he was a puritan, but his ~~pure~~ puritanism had the catholicity of a broad-minded and large-hearted man. He could not bind himself to narrow puritanism of his age. He rose above his age and walked like a solitary and majestic figure. He did bestride the narrow world like a colossus, and the petty men walked under his huge legs, and peeped